

A.

## APPLICATION FOR

## THE RAILWAY TIE ASSOCIATION JOHN MABRY FORESTRY SCHOLARSHIP

FOR YEAR 2014:

Please complete the following questions:

| Background |  |       |             |                           |  |  |  |
|------------|--|-------|-------------|---------------------------|--|--|--|
| 1.         | Name<br>Last   | First |             | Middle                    |  |  |  |
| 2.         | Home Street Address  |       |             |                           |  |  |  |
|            | City,  | State | 2           | Zip                       |  |  |  |
| 3.         | Telephone No.  |       | E-Mail:     |                           |  |  |  |
| 4.         | Date of Birth:   |       |             |                           |  |  |  |
| 5.         | Place of Birth   |       |             |                           |  |  |  |
| 6.         | Married:   | Yes   | No          |                           |  |  |  |
| 7.         | If married, give spouse's name                               |       |             |                           |  |  |  |
| 8.         | List names and ages of deperior persons for whom you provide |       | and names a | and relationship of other |  |  |  |
| 9.         | Education  |       |             |                           |  |  |  |
|            | High school or vocational school (name and location)         |       |             |                           |  |  |  |
|            | Number of years completed                                    |       |             |                           |  |  |  |
|            | Diploma or equivalent receiv                                 | red:  | Yes         | No                        |  |  |  |

| College or University:   |                     |                |                |                          |  |  |  |
|--|---------------------|----------------|----------------|--------------------------|--|--|--|
|  | Name                | Location       | Years Attended | Expected Graduation Date |  |  |  |
| Major course of study  |                     | Degree, if any | GPA            |                          |  |  |  |
|  | Name                |                | Location       | Years Attended           |  |  |  |
| Major course of study  |                     | Degree, if any | GPA            |                          |  |  |  |
| List any other schools attended such as vocational schools, industrial schools, etc. Give time in attendance and subjects pursued. |                     |                |                |                          |  |  |  |
|  |                     |                |                |                          |  |  |  |
| Work experience (most recent first)  |                     |                |                |                          |  |  |  |
|  | Employer's name     |                |                |                          |  |  |  |
|  | Address             |                |                |                          |  |  |  |
|  | Period of employmer | nt             |                | to                       |  |  |  |
| Title of position and description of duties:   |                     |                |                |                          |  |  |  |
|  |                     |                |                |                          |  |  |  |
|  |                     |                |                |                          |  |  |  |
|  | Employer's name     |                |                |                          |  |  |  |
| Address  |                     |                |                |                          |  |  |  |

to

10.

Period of employment

Title of position and description of duties:

|       | Employer's name  |
|-------|--|
|       | Address  |
|       | Period of employment to  |
|       | Title of position and description of duties:   |
|       |  |
|       |  |
| 11.   | May we contact your employer for information? Yes No   |
| 12.   | Do you intend to work for your present employer after completion of your studies? Yes No   |
| 13.   | List professional societies, civic organizations, important committees, or other significant organizations or activities in which you participate. |
|       |  |
|       |  |
|       |  |
|       |  |
| 14.   | List honors or special awards received in recognition of your professional or community activities.  |
|       |  |
|       |  |
|       |  |
| Antic | pated College or University Study Program  |
| 15.   | Do you hold other scholarships at the present time? Yes No   |
| 16.   | What sources of support will you have while attending school beginning this fall?  |
| 10.   | These may include other scholarships, grants, student assistantships, or recurring personal support from family, friends, or businesses.           |

B.

- 17. Please prepare a minimum 1 ½ -page narrative on a separate sheet -- typewritten and double-spaced -- which includes the following:
  - A brief description of your present, and any future, educational focus.
  - > Research projects or school activities you are or have been involved with.
  - Post-graduate plans, if any.
  - Why and how you got where you are now and why you have chosen to major in forestry.
  - ➤ How you think your career path might ultimately be beneficial to the hardwood industry that serves the railroads.
  - Any other pertinent information you believe is important to your application.
- 18. Give name and address of one reference which must be your University Department Head, major professor, or employer, or other responsible member of the community. You may include more than one reference. Additional references will count in your favor. Any other reference may be of your own choosing. It is your responsibility to ensure that your references' original, signed letters of recommendation are received by The Railway Tie Association no later than <u>June 30th</u>. Do not attach letters to this application. Please ask your reference(s) to mail a hard copy of their letter(s) with their written signature(s) (on letterhead where applicable) directly to the Association.

| (1) | Name              |       |          |
|-----|-------------------|-------|----------|
|     | Office Address    |       |          |
|     | City<br>Phone No. | State | Zip Code |
| (2) | Name              |       |          |
|     | Office Address    |       |          |
|     | City Phone No.    | State | Zip Code |

## C. Certification

"I hereby certify that all statements contained herein are correct and, if selected, I agree to utilize the monies for the purposes stated herein."

Signature of Applicant

Date

Send the following information to arrive at The Railway Tie Association office <u>no later</u> than June 30th.

- 1. The <u>original completed</u> and signed application
- 2. Your personal narrative
- 3. One black & white photo of a quality suitable for publication in the "Crossties" magazine (if you are a winner) and depicting how you would want to present yourself to our membership.
- 4. One copy of your transcript. This may be downloaded from your university's website provided it is an "official college/university document." If you complete your application before the end of this spring semester, please send an amended transcript showing those spring semester courses and cumulative grade point average before June 30th.

Reference letters (original hardcopies) must also be received by June 30th.

Incomplete applications or applications received after the deadline WILL NOT be considered.

The Railway Tie Association 115 Commerce Drive, Suite C Fayetteville, GA 30214

> Phone:(770) 460-5553 Fax:(770) 460-5573

E-Mail: ties@rta.org